



Sunday, September 30th, 2018

Second Sunday of Luke/ Hieromartyr Gregory Enlightener of Armenia

Tone 1

Eothinon 7

APOLYTIKION OF ST. GREGORY OF ARMENIA IN TONE FOUR

Thou hast become like the Apostles in their states, a successor to their throne, finding indeed the intelligential ladder, O thou God-inspired. Therefore, thou hast followed the Word of God in righteousness, and striven unto blood for the Faith. O Hieromartyr Gregory, intercede with Christ God to save our souls.

THE EPISTLE

Let Thy mercy, O Lord, be upon us. Rejoice in the Lord, O ye righteous.
The Reading from the Second Epistle of St. Paul to the Corinthians. (9: 6-11)

Brethren, he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. Each one must do as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that you may always have enough of everything and may provide in abundance for every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures forever." He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness. You will be enriched in every way for great generosity, which through us will produce thanksgiving to God.

The Holy Gospel

The Reading from the Holy Gospel according to St. Luke (6: 31-36)

The Lord said: "As you wish that men would do to you, do so to them. If you love those who love you, what credit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? For even sinners do the same. And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for He is kind to the ungrateful and the selfish. Be merciful, even as your Father is merciful."

Glory to Thee, O Lord, Glory to Thee!



الاحد 30 أيلول ، 2018

الأحد الثاني من لوقا - تذكار القديس الشهيد في رؤساء الكهنة غريغوريوس منير أرمينيا

الايوثينا السابعة

اللحن الأول

طروبارية القديس غريغوريوس باللحن الرابع

صرتُ مُشاهِباً للرُّسُل في أحوالِهِمْ، وخليفةٌ لَهُمْ في كراسيهِمْ. فَوَجَدتُ بِالْعَمَلِ المِرْقَاةَ إلى الثَّائِرِيَا، أَيُّهَا اللَاهِجُ بِاللَّهِ. لِأَجْلِ ذَلِكَ تَتَّبَعتُ كَلِمَةَ الْحَقِّ بِاسْتِقَامَةٍ، وَجَاهَدتُ عَنِ الْإِيمَانِ حَتَّى الدَّمِ. أَيُّهَا الشَّهِيدُ فِي الكَهَنَةِ غريغوريوس، فَتَشَفَّعْ إلى المَسِيحِ الإِلَهِ أَنْ يَخْلُصَ نَفوسَنَا.

الرسالة

لِتَكُنْ يَا رَبُّ رَحْمَتُكَ عَلَيْنَا. ابْتَهِجُوا أَيُّهَا الصِّدِّيقُونَ بِالرَّبِّ

فَصَلِّ مِنْ رِسَالَةِ القديس بولس الرسول الثانية الى اهل كورنثوس (9: 6 - 11)

يا إِخْوَةُ، إِنَّ مَنْ يَزْرَعُ شَيْحِيحاً فَشَيْحِيحاً أَيضاً يَحْصُدُ، وَمَنْ يَزْرَعُ بِالْبَرَكَاتِ فَبِالْبَرَكَاتِ أَيضاً يَحْصُدُ* كُلُّ وَاحِدٍ كَمَا نَوَى فِي قَلْبِهِ، لَا عَنْ ابْتِيَّاسٍ أَوْ اضْطِرَّارٍ. فَإِنَّ اللَّهَ يُحِبُّ الْمُعْطِيَ الْمُتَهَلِّلاً* وَاللَّهُ قَادِرٌ أَنْ يَزِيدَكُمْ كُلَّ نِعْمَةٍ، حَتَّى تَكُونَ لَكُمْ كُلُّ كَفَايَةٍ كُلَّ حِينٍ فِي كُلِّ شَيْءٍ، فَتَزِدَادُوا فِي كُلِّ عَمَلٍ صَالِحٍ* كَمَا كُتِبَ "إِنَّهُ بَدَّدَ، أَعْطَى الْمَسَاكِينَ، فَزِدَهُ يَدُومٌ إِلَى الْأَبَدِ"* وَالَّذِي يَزْرَعُ الزَّرْعَ زَرْعاً وَخُبْزاً لِلْقَوْتِ، يَزْرَعُكُمْ زَرْعَكُمْ وَيَكْثِرُهُ وَيَزِيدُ غِلَالَ بَرِّكُمْ* فَتَسْتَعْنُونَ فِي كُلِّ شَيْءٍ لِكُلِّ سَخَاءٍ خَالِصٍ يُنْشِئُ شُكْرًا لِلَّهِ.

الإنجيل المقدس

فصل شريف من بشارة القديس لوقا البشير والتلميذ الطاهر (6: 31 - 36)

قَالَ الرَّبُّ: كَمَا تُرِيدُونَ أَنْ يَفْعَلَ النَّاسُ بِكُمْ كَذَلِكَ افْعَلُوا أَنْتُمْ بِهِمْ* فَإِنَّكُمْ إِنْ أَحْبَبْتُمْ الَّذِينَ يُحِبُّونَكُمْ، فَأَيُّ مِنَّةٍ لَكُمْ؟ فَإِنَّ الْخَطَاةَ أَيضاً يُحِبُّونَ الَّذِينَ يُحِبُّونَهُمْ* وَإِذَا أَحْسَنْتُمْ إِلَى الَّذِينَ يُحْسِنُونَ إِلَيْكُمْ، فَأَيُّ مِنَّةٍ لَكُمْ؟ فَإِنَّ الْخَطَاةَ أَيضاً هَكَذَا يَصْنَعُونَ* وَإِنْ أَفْرَضْتُمْ الَّذِينَ تَرْجُونَ أَنْ تَسْتَوْفُوا مِنْهُمْ، فَأَيُّ مِنَّةٍ لَكُمْ؟ فَإِنَّ الْخَطَاةَ أَيضاً يَفْرِضُونَ الْخَطَاةَ لِكَيْ يَسْتَوْفُوا مِنْهُمْ الْمِثْلَ* وَلَكِنْ أَحِبُّوا أَعْدَاءَكُمْ، وَأَحْسِنُوا وَأَفْرِضُوا غَيْرَ مُؤَمِّلِينَ شَيْئاً، فَيَكُونَ أَجْرُكُمْ كَثِيراً، وَتَكُونُوا بَنِي الْعَلِيِّ. فَإِنَّهُ مُنْعَمٌ عَلَى غَيْرِ الشَّاكِرِينَ وَالْأَشْرَارِ* فَكُونُوا رَحَمَاءَ كَمَا أَنَّ أَبَاكُمْ هُوَ رَحِيمٌ.

المجد لك يا رب المجد لك!

Announcements

برنامج الرعاية الأسبوعي - Weekly Schedule

Day	Time	Event
Tuesday Oct. 2 nd	7.00 pm	اجتماع روعي-تعليمي باللغة الانكليزية – English Bible Study
Thursday Oct. 4 th	7.30 pm	اجتماع روعي-تعليمي باللغة العربية – Arabic Bible Study
Friday Oct. 5 th	6.00 pm	Akathist of Thanksgiving
Friday Oct. 5 th	6.00 pm	Teen Soyo
Saturday Oct. 6 th	5.00 pm	صلاة الغروب – Great Vespers
Sunday Oct. 7 th	8.45 am	صلاة السحر – Great Matins
	10.00 am	القداس الإلهي – Divine Liturgy

Memorial This Sunday, September 30th, 2018

† 1 Year Memorial Service for Adel Juraydini, offered by his wife May and his daughters Monique and Nadine (Ian), his sister Aida (Salim), his brother Fadi (Anne), his grandchildren Melanie, Justin and Ayden and all his nieces and nephews.

May His Memory be Eternal!

Something for Everyone!

As the new Ecclesiastic Year starts in September, all our Organizations go back to their regular Meetings (Starting September 10). **There is something for everyone;** We are trying to accommodate Different Ages, interests and Languages. These organizations are tailored to help people learn the faith and share it with brothers and sisters in a loving environment.

These Organizations that Meet Regularly include: **Church School; Teen SOYO; Young Adult Ministry; OCF (College Ministry); Antiochian Women; English Bible Study; Arabic Bible Study; St. Raphael of Brooklyn New-Comer Ministry.**

Please contact the Priests for more information and stay tuned for Dates and times of meetings in our weekly Bulletin.

Harvest Lunch

The Antiochian Women will be holding a "Harvest Lunch" On Sunday, October 21 at the Banquet Centre. Tickets will be sold downstairs after the Divine Liturgy (25\$ Adult – 12\$ Kids).

General Assembly

As we prepare for the Parish General Assembly this fall, we kindly ask those who have not completed their 2017 Annual Contributions to do so to be able to receive an invitation to the assembly. Please contact the Church office for that.

As you know a family annual contribution is CAD 500.

Please remember that your annual contributions are not dues you pay to have a membership in a club, but a contribution of love done in honesty that expresses commitment and contributes to help your family –Church – the body of Christ – to continue functioning in a healthy way to bring the word of God and His love to everyone in various ministries and means.

Free Fitness class every Tuesday 6:00 – 7:00 pm

Do you want to restore your health and get fit, if yes, then please come and join us. The first 15 minutes we discuss tips about good health, and for 45 minutes will be exercising. Will show options for all levels and participants needs. Come and try our enthusiastic and fun class. Questions: Jaouhara Mikhael (613) 715-3305.

Stem Cell Donation interactive Session

"As you know, many people in our community suffer from blood cancers and other conditions that require them to have a stem cell transplant. Unfortunately, in many cases, it is difficult to find a match for those from ethnic minorities. Our Christian faith values life and our community can do more to make sure our brothers and sisters have a suitable donor when they need one. We are holding an interactive session on Saturday October 20th at 6.30 pm in the church basement to spread awareness about this issue and answer any questions you may have about stem cell donation. We hope you will all join us"

Job Opportunity

The family of an elderly lady is looking for a lady to be a caregiver and live with her. The family reached out to the Church trying to find a parishioner that might be interested. If you are interested, or know someone that might be, please contact Fr. Nektarios.

IN THY PRESENCE

LEV GILLET

PART 1 – Limitless Love

THE LOVE WHICH HAS NO LIMITS

My child, thou hast seen the Bush which burns without being consumed. Thou hast recognized in it the Love which is a devouring fire and which wants thy whole self. The ‘great vision’ of the Burning Bush can help thee to give me a name which in some ways is a new one; it does not do away with the name or names which, until now, thou hast mainly used, but, like lightning in the night, it may, by its living light, give a new view of the whole landscape.

Often thou hast called Me by a name which was not Mine. Or, rather, that eternal name was certainly Mine, but it did not give clear expression to what the divine life manifests most intensely, nor did it translate what I would have wished to reveal to thee of Myself in the moment of thy prayer – that special aspect of My being under which thou shouldst then have addressed thyself to Me.

Thou callest Me God. This traditional name has been adored and blessed by numberless souls. To these souls it has brought, and does not cease to bring, emotion and strength. He who tried to depreciate it would indeed be foolish, and impious he who tried to eliminate it. Adore Me as thy God. Revere this name by which I am known.

Thou wilt not diminish thy reverence by noticing that, in terms of language, this name itself has no clearly defined content. It lacks precision. Those meanings which have been added to it later were not necessarily linked to the word. It is such a vast word, one which is capable of such extension, that it may sometimes – due to human weakness – seem somehow empty....

And then a mechanical, routine use has often been made of My name. Many have kept the formula. They no longer know how to give it meaning.

You say: God, my God, Thou who art God, Lord God. And, from the ancient source, from the sacred Name, you can assuredly draw new strengths. But you could find a true stimulus in attempting to specify in My name the meaning which would be appropriate to the moment or the immediate need.

You could then turn to that particular aspect of Mine which the given circumstances revealed to you. Accordingly, you would then say to Me: Thou who art Beauty, or: Thou who art Truth, or: Thou who art my Purity, or: Thou who art my Light, or: Thou who art my Strength. You could also say: Thou who art Love.

This last expression would approximate your language most nearly to My Heart. You could then say to Me: Lord Love. Or still more simply: Love.

And here I would suggest, putting forward the idea for you to reflect on, putting it to your sense of reverence, a term which could, if you wished it to, become the sun – the sun without evening – of your lives. My beloved ones, I am Limitless Love.

Limitless Love.... I am beyond and above all names. Yet precisely the adjective 'limitless' expresses that My Person and My Love elude all the categories to which human thought is accustomed. For I am supreme Love, universal Love, absolute Love, infinite Love.

If, now, I rather stress the word 'limitless', it is to awaken in your minds the perception of something 'unlimited', of a Love which, like a violent wind, like a hurricane, comes to break down all obstacles. I am that Love which nothing can stop, which cannot be contained or restrained by anything.

The enemy to be overcome is not death. It is the negation with which man can oppose My Love. For nothing can destroy or diminish the loving purpose and action of the mighty God.

My beloved ones, I am not teaching you anything new here. I do not bring you a definition or a doctrine. I am only saying again what has been said since the beginning. I am indicating one channel of access. But all channels are good if they lead as far as Me.

To be continued...

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The Very Rev. Father Ghattas Hajal

ARCHPRIEST & DEAN OF THE CATHEDRAL

The Rev. Father Nektarios Najjar

ASSISTANT PASTOR