

Sunday November 22nd, 2015
Ninth Sunday of Luke
After-Feast of the Entrance of the Theotokos

Tone 8

Eothinon 3



APOLYTIKION OF THE ENTRANCE OF THE THEOTOKOS IN TONE FOUR

Today the Virgin is the foreshadowing of the pleasure of God, and the beginning of the preaching of the salvation of mankind. Thou hast appeared in the Temple of God openly and hast gone before, preaching Christ to all. Let us shout with one thrilling voice, saying: Rejoice, O thou who art the fulfillment of the Creator's dispensation.

THE EPISTLE

Make your vows to the Lord our God and perform them. God is known in Judah

The Reading from the Epistle of St. Paul to the Ephesians

(4: 1-7)

Brethren, I, a prisoner for the Lord, beg you to lead a life worthy of the calling to which you have been called, with all lowliness and meekness, with patience, forbearing one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope that belongs to your call, one Lord, one faith, one baptism, one God and Father of us all, Who is above all and through all and in all. But grace was given to each of us according to the measure of Christ's gift.

الأحد 22 تشرين الثاني، 2015

الأحد التاسع من لوقا

الأحد الواقع بعد عيد دخول السيدة إلى الهيكل

الإيوثينا الثالثة

اللحن الثامن



طروبارية عيد دخول السيدة إلى الهيكل (باللحن الرابع)

اليوم البتول التي هي مقدمة مسرة الله وابتداء الكرازة بخلص البشر، قد ظهرت في هيكل الله علانية، وسبقت مبشرة الجميع بالمسيح، فلننتف نحوها بصوت عظيم قائلين: إفرحي يا كمال تدبير الخالق.

الرسالة

صَلُّوا وَأَوْفُوا الرَّبَّ إِلَهَنَا. اللَّهُ مَعْرُوفٌ فِي أَرْضِ يَهُودَا.

فصلٌ من رسالة القديس بولس الرسول إلى أهل أفسس

(4: 1 - 7)

يا إخوة أطلب إليكم أنا الأسير في الرب أن تسلكوا كما يحقّ للدعوة التي دُعيتُم بها بكل تواضع ووداعة وبطول أناة محتملين بعضكم بعضاً بالمحبة ومجتهدين في حفظ وحدة الروح برباط السلام. فإنكم جسد واحد وروح واحد كما دُعيتُم إلى رجاء دعوتكم الواحد. رب واحد وإيمان واحد ومعمودية واحدة وإله أب للجميع واحد هو فوق الجميع وبالجميع وفي جميعكم. ولكل واحد منّا أُعطيت النعمة على مقدار موهبة المسيح.

The Holy Gospel

The Reading from the Holy Gospel according to St. Luke (12: 16 - 21)

The Lord spoke this parable: "The land of a rich man brought forth plentifully; and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' And he said, 'I will do this: I will pull down my barns, and build larger ones; and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.' But God said to him, 'Fool! This night your soul is required of you; and the things you have prepared, whose will they be?' So is he who lays up treasure for himself, and is not rich toward God." As He said this, Jesus called out, "He who has ears to hear, let him hear."

Glory to Thee, O Lord, Glory to Thee!

الإِنْجِيلُ الْمُقَدَّسُ

فصلٌ شريفٌ من بشارَةِ القديسِ لوقا البشيرِ والتلميذِ الطاهرِ

(12: 16 - 21)

قال الرب هذا المثل: إنسان غنيّ أخصبت أرضه ففكر في نفسه قائلاً: ماذا أصنع فإنه ليس لي موضع أّخزن فيه أثماري. ثم قال: أصنع هذا. أهدم أهراي وأبني أكبر منها وأجمع هناك كل غلاتي وخيراتي. وأقول لنفسي: يا نفس إن لك خيرات كثيرة موضوعة لسنين كثيرة فاستريحي وكُلي واشربي وافرحي. فقال له الله: يا جاهل، في هذه الليلة تُطلب نفسك منك. فهذه التي أعددتها لمن تكون؟ فهكذا من يدّخر لنفسه ولا يستغني بالله. ولما قال هذا نادى: من له أذنان للسمع فليسمع.

المجد لك يا ربّ المجد لك!

A Dream Journey to the History of the Church¹

By Fr. Nektarios Najjar

(Part 4)

St. Maximos Fell asleep in the Lord before the 6th Ecumenical Council that was held in 680 AD in Constantinople. This council tackled one of the most important topics that St. Maximos explained, the heresy of the Monothelism (those who said that Jesus Christ had 2 natures but only 1 will). Our fathers succeeded in clarifying the righteous opinion and refuting the heresy as they always did in the previous councils!

“Mansur Bin Sargun”, or John of Damascus, is an Antiochian father that I loved and was influenced by. He is considered the first to put a systematic summary and compilation and organization of the teachings of the Church and the fathers that preceded him. It is a must to visit! And this is what I did in my next stop in the year 740 AD. I had in mind some of the ideas he has written. Thus, I tried to show him proudly that I have read most of his writings.

The last Ecumenical Council was in the year 787 AD. However, I did not visit it because the issue it tackled - i.e. Holy Icons – was not solved at the end of this council. Therefore, I did go visit the year 843 AD, the year in which the final victory for the Holy Icons happened: I witnessed Empress Theodora leading the celebrations.

The Ecumenical Council era ended and choosing the coming station was difficult. I was hesitant over what to choose but my angel helped by suggesting Russia. We flew to the year 988 AD, to the Slavic countries which we haven't visited yet. We witnessed the Baptism of Russia with King Vladimir. I rejoiced knowing that

¹ A story that will be published as a series in our weekly bulletin.

that Slavonic Orthodoxy will play a very important role in the second millennium.

However, it was again time to go back to disasters: the year 1054 AD; The Great Schism between the East and the West. I saw the “bull of excommunication” being laid down on the Holy Altar

Table in the Agia Sophia Church. I couldn’t bear what I saw, so I asked my angel to leave immediately.

I went to Europe, year 1096 AD trying desperately to stop the crusades. I tried to convince the West that crusades will only be something to be ashamed of in the history of Western Christianity. I said “even you will admit this in the future, please save the situation and do not start them”. My effort, however, was useless...

In the midst of all these painful events in the history of the Church, I went to the 14th century to visit a pillar of Orthodoxy: St. Gregory Palamas. He was the first defender of Hesychasm, the teacher of the prayer of the heart, the Jesus prayer. He refuted Barlaam and proved that the Uncreated light can only be witnessed through prayer and purity, and not by knowledge.

After this angelic visit, I went back to the Great-Schism topic to the year 1438 AD. I went to the Ferrara-Florence Council where there was an attempt to reunite the Orthodox and Catholic Church, however, not on a true strong basis of the Orthodox faith. For the first glance, I trembled, seeing the Orthodox compromising and sacrificing their faith. However, I quickly regained my peace after seeing St. Mark of Ephesus. He protected the Church! When most hierarchs were about to sell their faith for some military help, this bishop didn’t, but rather stayed firm and protected the Church when all the faithful stood by him and forbid the compromise-devil from striking Orthodoxy.

(To be continued next week)



Bible Time

Luke 12: 16-21 November 22, 2015

The Greedy Rich Man Today's Gospel is another parable that Jesus spoke to teach the people (and us today) about the material things we have here on earth. All parables aim to teach us about God and His eternal Kingdom; and this parable in particular emphasises that we should focus on acquiring *eternal things* that are pleasing to God, and not greedily focus on storing up *material things* here on earth.

Greed is Foolish Well today's message likely hits close to home for many of us. We all enjoy having nice things, and many of us have more nice things that we can ever use or need. How many of us have more than one winter coat, or more than four pairs of shoes, or more gadgets that we'd like to admit to? The truth is we all like 'getting things', we all enjoy having things in abundance. Today's Gospel is a warning to us against greed and excess. Christ is telling us not to be greedy! We are being warned to not be like the foolish rich man who selfishly stored more than he needed, and was not rich toward God.

Daily Dependence on God I'm going to be the first to admit it, I'm a person who likes to plan, organize (sometimes obsess) many things in my life. I'm happier when I feel like I've planned things out well in advance. This is *not* how God wants us to live. Yes, we need to be organized, and resourceful, but God wants us to depend on Him *first*, and depend on Him *daily*, in all things.

You know, when we say the Our Father, we say "give us this day our *daily* bread", not "give us this day our *yearly* bread". Christ wants us to depend on Him, and to trust that He will provide for all our needs (*need* does not equal *want*). When we walk in faith, and depend daily on the Lord, all our needs will be met! This is a fact – God takes care of His children. The problem is, many of us do not live like a 'child of God', and therefore, are not walking confidently with this assurance that God will provide for our daily needs.

Don't Gather...Give! If we are living a life where we are depending on ourselves, and not on God, then we will be very preoccupied with storing up earthly things. It is only when we surrender all things to Christ, and live like all that we have is from Him, then we will be able to live a life that is truly generous. It's funny, but when you think about it, God gives us

everything, then, He asks us to be generous with the things *He's given us*, and then when we are generous (with His gifts), God counts it *a credit to us*, and deposits treasure into our 'heavenly account'. He gives, and then when we give of what He's blessed us with, we are then given eternal riches.

Be a Blessing to Others We are not talking only about monetary gifts here; we are talking about being generous with *anything* God has given us. For some of us, it's a love of praying – we need to pray for others. For others, it's a beautiful voice – we need to sing songs that give praise and glory to God. For some, it's the gift of wisdom – we need to be a help and blessing to those around us. No matter what, we need to find a way to give back to God, and give Him glory. Think of all that you have been blessed with, and try to find a way to bless someone else with it. This is how the Lord will bless you, and your reward will be great in heaven.

Dear Jesus, Thank You Lord Jesus because Your blessings are abundant, and your mercy is never ending. We ask you today Lord to put in us a sincere and faithful heart that trusts in You and Your providence in our lives. We want to depend on You, and not on ourselves. We thank You for all that You have given us, and we ask You to help us use these gifts in a way that is pleasing to You. We love you Lord. Amen.

Your Friends in Jesus,

Roula and Alyssa Thomas

Did You Know? *You have been given a very specific gift by God! Your spiritual gift is something that is unique to you; and it was given to you by God. God gave you this gift or talent so you can use it to minister to the Body of Christ - His Church. When you are using your unique spiritual gift, the Spirit of God works through you to touch the lives of other people.*

Some of us don't know what our purpose is. Some of us don't know what our special God-given talents are. Some of us will spend a lifetime searching for 'our purpose'. To help you figure out what your special spiritual gift is, ask yourself "Where am I energized?" and "Where am I serving God?". When the answer to both of these questions is the same, you are walking where God wants you to be.

Use the gifts and blessings God has given you for Him. Don't just use them for your own benefit (that will come), use them for the glory of God, and the building up of His Holy Church. Don't be like the fool in today's Gospel – we are stewards of the gifts God has given us; we don't 'own' anything, we are called to simply 'manage' the things God has given us. Let us be wise stewards, not greedy fools.

Announcements

Canned Food Drive

From October to December we are collecting Canned Food and Non-Perishables for distribution to the needy. We donate this collection to the Ottawa Food Bank where it is gratefully received.

Please be generous with your contribution to this very worthwhile cause! Donations can be brought to the **Church School area** where we will store them for pick-up by the Food Bank in December. Through this activity, you will be expressing your faith and sharing your love!

Christmas Hampers:

The Fellowship of St. John the Divine will be collecting donations for the Christmas Hampers project in the basement every Sunday after Divine Liturgy.

Antiochian Women Elections:

We congratulate the following parishioners for being elected as Executive officers for the Antiochian Women:

- **President:** Susanne Zeidan
- **Immediate Past President:** Helen Jeffery
- **Honorary Advisor:** Kh. Helene Hajal
- **Recording Secretary:** Eliana Salibi
- **Treasurer:** Nadea Saikaley
- **Vice-President:** Chantal Salibi

Also, upon the new presidents's request, the following were assigned by Fr. Ghattas as Coordinators:

- **Humanitarian Coordinator:** Sonia Tannis
- **Religious Coordinators:** Faye Thomas & Roula Thomas.
- **Health & Welfare:** Chantal Salibi
- **Special Events Coordinators:** Roulida Salibi and Fifi Ayoub
- **Public Relations & Membership:** Rosemary Malouf

Bake Sale:

Today, Sunday November 22nd, is the last day to drop off your Bake Sale Order Forms. Nadia will be in the Basement to receive your order forms. Thank you.

New Year's Eve Celebration:

The Parish Council of St. Elias Cathedral presents: "New Year's Eve Celebration" Starring Firas Asmar at St. Elias Banquet Centre (8.00 pm).

Tickets: 100\$ - 125 \$

For Reservations Call George AbouAssali (613) 447-8884.

Memorials This Week, November 22nd, 2015.

† 40 day memorial service for Afifi Taweel who fell asleep in the Lord in Syria, offered by her daughter Hanneh, Joe, Mariam and Abdallah Khoury.

May Her Memory Be Eternal!

Upcoming Services

Saturday, November 28th	Great Vespers	6 pm
Sunday, November 29th	Matins	8.45 am
	Divine Liturgy	10 am

CREATIVE ARTS FESTIVALS WINNERS – ST. ELIAS CATHEDRAL

Next Sunday we will present the Awards to the Following Winners.
Congratulations!

Grade 1. Grace Kaazan	First Prize	Poetry
Grade 2. Maya Kassyoussef	First Prize	Poetry
Grade 2. Hannah Saikaley	Second Prize	Writing
Grade 3. Paulina Abou-Nehme	Third Prize	Writing
Grade 3. Zackary Hamwi	Second Prize	Writing
Grade 4. Michael Abourjeili	Second Prize	Writing
Grade 4. Selina Alissar Porco	Second Prize	Writing
Grade 5. Eddy Boushey	Third Prize	Poetry
Grade 6. Joseph Mansour	Third Prize	Art
Grade 7. David Massaad	Third Prize	Poetry
Grade 7. Julia Thomas	First Prize	Art
Grade 8. Ramzy Hamwi	Third Prize	Art
Grade 12. Christina Wakim	First Prize	Art
Grade 12. Milad Hamwi	First Prize	Poetry

الغني الغني

(صاحب السيادة المتروبوليت جورج خضر)

الأحد 22 تشرين الثاني 2015

يحدثنا إنجيل اليوم عن غنيّ انشغل بغناه. ويسوع يبيّن لنا في هذا المثل ان الذي جعل قلبه في المال لا يبقى في قلبه موضع لشيء آخر. وعلى العموم إذا جعلنا في القلب أي شيء أو أي شخص يتحكّم بنا لا يبقى في القلب مكان لشيء آخر.

مغزى النص الإنجيلي هو أن يكون المال خاضعاً للإنسان، أن يكون المال شيئاً نستعمله لا شيئاً يستعملنا. المال يُقتنى اقتناءً ولا يُحبّ حبّاً. وبالتالي لا بدّ من تبيده، في وقت من الأوقات، في ظل النظام الذي نحيا فيه عندما يُعرقل حياتنا الأخلاقية.

تحدّث الإنجيل عن إنسان أراد أن يجمع الممتلكات لنفسه ولا يشارك فيها أحداً. ولكي تبقى له وحده، أراد ان يبني مخازن ومستودعات أكبر من التي لديه. فقال لنفسه أن استمتعي في هذه الحياة وكلي واشربي، فالحياة كلها طعام ولذة، والحياة كلها أموال وما تشتريه الأموال.

هكذا قال هذا الرجل الذي وصفه الكتاب على انه غنيّ، والغباء هو في انه أقبل فقط على اللذات ولم يستلذّ بالله، لم يحب الخالق. كانت نفسه فارغة من ربّه، مليئة بالشهوة. أي انها كانت بالحقيقة لا شيء، كانت تتلاشى بتلاشي الشهوات، تنحطّ بانحطاط اللذات.

كيف يكون المال أداة ولا يكون هو غاية جهودنا؟ كل إنسان يعرف ان المال ممكن ان يملكه بدل ان يبقى سيداً على ماله. المال أصلاً عبد يمكن ان ينقلب معبوداً. ولأن السيد يعرف هذا قال: «لا تقدرون ان تعبدوا الله والمال». إذا كثر المال أو لم يكثر وأحبهته كأنه معشوق أي تعيش ليس فقط به ولكن له، يجتَلّ في قلبك مكانة الله. إذ ذاك يتحكّم بأعمالك من حيث انك في نهاية شوقك اليه يصبح في قلبك هو المعبود وإن صعب عليك ان تعترف بذلك. ولكن هذه هي الحال ان المال معبود كثيرين أغنياء كانوا أم فقراء. يحزنون جدا حتى الخوف إذا خسروه ويكون وحده موضع سرورهم الحقيقي فلا يعادله سرور آخر.

في الواقع النفسي يمكن ان يتحكّم بك المال تحكما حقيقيا فتتابع حياتك فقط لاقتنائه وينتهي سرورك عنده. وفي أقصى السقوط لا تفضل شيئاً عليه مهما ادعيت. إذ ذاك لا محل عندك للعاطفة وفي حالة تعلقك العظيم لا القربى ولا الصداقة وربما لا التقوى لها مكانة عندك. يصبح المال إلهاً حقاً بمعنى انه يأخذ كل اهتمامك، كل عقلك، كل قلبك، وكل شيء آخر يصبح عندك وهماً أو خرافة أو كذبة. في أقصى التعلّق به تضحى بالناس جميعاً بما فيهم الأقربون. هو عندك بمثابة شخص حي. عندما يقول الناس هذا عاشق مال هم لا يبالغون. الكلمة في محلّها.

عشق الجنس الآخر يتلاشى أمام عشق المال إذا طغى.



The Order of St. Ignatius of Antioch

Diocese of Ottawa, Eastern Canada, and Upstate New York

November 16, 2015

Dear Members of the Order of St. Ignatius of Antioch, **Ottawa Chapter**

Greetings in the name of the Lord!

In celebrating the feast of our Patron Saint, Ignatius of Antioch, our Ottawa Chapter will be sponsoring a private dinner on Wednesday, December 9, 2015, 7:00 pm, at **El Mazaj Restaurant**, 5307 Canotek Rd, Ottawa.

This dinner will be attended by His Grace, Bishop ALEXANDER and our Diocesan Spiritual Advisor of the Order, The Very Reverend Fr. Ghattas Hajal as well as Father Nektarios Najjar; you are invited to attend this dinner with your spouses, and any friend who is interested in joining the Order.

We would appreciate a minimum donation of \$100.00 each, which will offset the cost of the dinner and the balance will go directly to sponsor campers at **Camp Transfiguration**.

Please confirm, if you will be attending to either Joyce Tannis at 613-746-8208 or Elie Salibi at 613-355-0003 on or before December 4, 2015. If you are unable to attend, donations will be graciously appreciated for **Camp Transfiguration**. We look forward to celebrating the Feast together and would like to thank you very much for your kind generosity.

We remain,
Yours in Christ.

Elie Salibi
Chairman of the **Ottawa Chapter**
E-mail: esalibi@gmail.com

Christian Does Not Control His Own Life, But Gives His Whole Time To God" - St. Ignatius

PRIMATE
Most Rev. Metropolitan JOSEPH

THE RIGHT REV.
Bishop ALEXANDER

NORTH AMERICAN CHAIR
Roger David

**THE DIOCESE OF OTTAWA,
EASTERN CANADA &
UPSTATE NEW YORK**

•Spiritual Advisor
The Very Rev. Ghattas Hajal

•Chair
Dimltri Zeldan, P.Eng.

•Vice Chairs
Carol Jazzar
Nabil Jabaji
Venise Kousaie



November 06 2015

Rev. Ghattas Hajal
St Elias Antiochian Orthodox Church
700 Ridgewood Ave
Ottawa ON K1V 6N1

Dear Rev. Hajal,

Thank you so much for your very generous gift of food to Shepherds of Good Hope. Your gift provides those with most immediate needs for food, clothing and other essentials.

Many of the 1,600 vulnerable men and women who come through our doors every day are looking for these necessities. Thanks to people like you we are able to provide them with what they need.

Food and shelter are the two most basic needs we provide. It's the two things we ensure people get first when they come to Shepherds of Good Hope. But Ottawa's most vulnerable population needs so much more. They need every day items most of us take for granted. But we don't take your gift for granted. We see every day how gifts like yours lift the spirits of the men and women we care for, how they make a real difference in the lives of others.

Gifts like yours are precious to us at this time of year and all year long. Our work is challenging and would not be possible without those in our community who care for those less fortunate than themselves.

Thank you for helping us to provide a life of dignity to the men and women at Shepherds of Good Hope.

Respectfully yours,

Anna Silverman
Executive Director
Shepherds of Good Hope Foundation

THANK YOU SO MUCH
FOR YOUR WHOLESOME
SUPPORT AND
THOSE WE SERVE,
ANNA



November 5, 2015

V. Rev. Ghattas Hajal
St Elias Antiochian Orthodox Cathedral
700 Ridgewood Ave
Ottawa ON K1V 6N1
CANADA

Dear Father Ghattas:

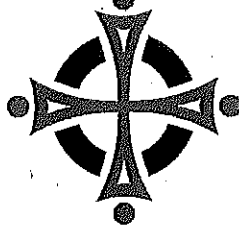
Thank you for your gift supporting the critical humanitarian efforts of International Orthodox Christian Charities. We cannot do this life changing work without you!

Your donation helps IOCC to respond quickly and effectively to natural and manmade emergencies by providing urgently needed food, clean water, and hygiene items as well as access to shelter, medical care, and crisis counseling to overcome the traumatic effects of war, poverty and disease. In addition, each dollar of your gift helps IOCC secure an additional \$7 through matching grants IOCC receives from foundations and governments.

Your desire to help through this generous act of compassion gives hope and opportunity to some of the most vulnerable families and communities in the world. On behalf of the people that IOCC serves, please accept our sincere gratitude.

Yours in Christ,

Constantine M. Triantafilou
Executive Director and CEO



ASSEMBLY OF CANONICAL ORTHODOX BISHOPS

OF THE UNITED STATES OF AMERICA

With heavy hearts, the members of the Assembly of Canonical Orthodox Bishops of the United States of America offer their prayers for the people of France who mourn the tragic loss of life that resulted from last night's terrorist attacks in Paris. We convey our deep condolences to those who have lost loved ones, and we beseech the Lord Jesus Christ to grant a speedy recovery to those injured and eternal repose to those who have fallen asleep. Our thoughts and prayers are also with the civic authorities and the men and women of law enforcement agencies who are working to bring about peace and stability once more to France and her people. We extend our fraternal solidarity to all people of good will who pray and labor for peace, especially our brother Orthodox Christian Hierarchs in France. We condemn these barbaric acts against humanity, and during this worrisome time we draw strength from the words of St. Peter, who encourages us to *cast all of our anxieties onto Christ, because He cares for us* (1 Peter 5:7).

Société Alzheimer Society

OTTAWA AND RENFREW COUNTY

1750 Russell Road, Suite 1742, Ottawa ON K1G 5Z6
TEL: 613-523-4004, FAX: 613-523-8522
www.alzheimer.ca/ottawa

Wednesday, November 04, 2015

St Elias Antiochan Orthodox Church
c/o The Very Rev. Fr. Ghattas Hajal
700 Ridgewood Ave
Ottawa ON K1V 6N1

Dear Very Rev. Fr. Ghattas Hajal:

Thank you very much for your recent donation. Your generosity helps to provide support, education and resources to people right here in your community who are living with dementia. So we thank you on their behalf!

Merci beaucoup pour votre don récent. Votre générosité contribue à fournir du soutien, de l'information et des ressources aux personnes dans notre collectivité qui sont atteintes de la maladie Alzheimer et des maladies apparentées. Nous vous remercions donc également en leurs noms!

1 X 0 1 1

St. Elias Cathedral - Antiochian Women

Pre-Order Bake Sale & Luncheon
 Saturday, November 28nd, Pre-Order Pick up

Lunch will be served from 11:00am. Eat in, or take home containers available.
 Order Pick up 10:30am to 1:30 pm at St. Elias Centre

ITEM	PRICE	QUANTITY	TOTAL
Grape Leaves(stuffed with rice&meat) 40 pieces frozen per package	\$15.00/pkg	pkgs.	\$
Kibbee Arras Fried or Frozen Not Fried	\$16.00/dz.	dz.	\$
Kibee bi Saniyeh Frozen-Not Baked (8"x12" tray approx.)	\$28.00/tray	tray(s)	\$
Meat Fatayer	\$15.00/dz.	dz.	\$
Spinach Fatayer	\$14.00/dz.	dz.	\$
Cheese Bread	\$3.00 ea		\$
Mamoul -Walnut filled cookies	\$15.00/dz.	dz.	\$
-Pistachio filled cookies	\$15.00/dz.	dz.	\$
Ajwee -Date filled cookies	\$14.00/dz.	dz.	\$
Namourra (8"x12" tray approx.)	\$15.00/tray	tray(s)	\$
Baklawa (26"x 17" Full tray)	\$100.00/tray		\$
Pistachios OR Walnut (13"x17" 1/2 tray)	\$50.00/ 1/2		\$
The Lebanese Kitchen Cookbook	\$25.00ea.	Books	\$

Total \$ _____

*On Behalf of The Antiochian Women of St. Elias Cathedral, a donation will be made to their
 2015-16 Project: "Feed the Children" Thank you for your continued support.*

Name: _____ **Phone:** _____

email: _____ **PRE-ORDER DEADLINE: NOV 22/15**

For more information or to place a Telephone Order:

Contact Susanne (day)613-731-2455, Fax: 613-731-8282

or email to: szeldan@vipconstruction.ca

St. Elias Antiochian Orthodox Cathedral

Cathedral Location: 2975 Riverside Dr.

Cathedral Office: 700 Ridgewood Ave.

Ottawa, Ontario, Canada K1V 6N1

Telephone: (613) 738-2222 Fax: (613) 737-4392

Email: info@steliascathedral.com Website: www.steliascathedral.com

The Most Rev. Metropolitan JOSEPH

Primate of the Antiochian Archdiocese of North America

The Right Rev. Bishop ALEXANDER

Auxiliary Bishop of Ottawa, Eastern Canada and Upstate New York

The Very Rev. Father Ghattas Hajal

Archpriest and Dean of the Cathedral

The Rev. Father Nektarios Najjar

Assistant Pastor